



Village of Savoy

Wednesday, November 6, 2019 – 7:00 p.m.

Village of Savoy Combined Meeting of
Board of Trustees, Planning Commission,
Zoning Board of Appeals and
Economic Development Commission

Meeting Location:

Savoy Recreation Center
402 Graham Drive, Savoy, IL

Note: The full Combined Meeting packet is available on-line at least 48 hours prior to the meeting at: www.village.savoy.il.us

AGENDA - COMBINED MEETING OF
BOARD OF TRUSTEES, PLANNING COMMISSION,
ZONING BOARD OF APPEALS AND
ECONOMIC DEVELOPMENT COMMISSION

1. **CALL TO ORDER AND ROLL CALL OF BOARD OF TRUSTEES, PLANNING COMMISSION, ZONING BOARD OF APPEALS AND ECONOMIC DEVELOPMENT COMMISSION**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC PARTICIPATION**
4. **OTHER AGENDA ITEMS**
5. **CONSENT AGENDA**
 - A. MINUTES – Board of Trustees of 9-25-19
 - B. MINUTES - Board of Trustees of 10-2-19
 - C. MINUTES - Board of Trustees of 10-16-19
6. **BUSINESS – BOARD OF TRUSTEES**
 - A. PRESENTATION BY CHAMPAIGN COUNTY REGIONAL PLAN COMMISSION - COMPREHENSIVE PLAN VILLAGE OF SAVOY UPDATE – DRAFT – JULY 2019
 - B. ORDINANCE NO. 2019-08 – AN ORDINANCE AMENDING CHAPTER 4 OF THE PERSONNEL POLICY HANDBOOK TO ALLOW FOR DRUG AND ALCOHOL TESTING
 - C. ORDINANCE NO. 2019-09 – AN ORDINANCE AMENDING CHAPTER 10 OF THE PERSONNEL POLICY HANDBOOK TO INCLUDE A REASONABLE SUSPICION OBSERVATION FORM
 - D. ORDINANCE NO. 2019-10 – AN ORDINANCE AUTHORIZING THE EXECUTION OF THE RMA MINIMUM/MAXIMUM CONTRIBUTION AGREEMENT
 - E. ORDINANCE NO. 2019-11 – ORDINANCE ESTABLISHING ANNUAL STIPEND OF SAVOY FIRE CHIEF
 - F. RESOLUTION 2019R-05 – APPROVAL OF ANNEXATION PLAT FOR PRAIRIE MEADOWS SUBDIVISION PHASE IV
 - G. RESOLUTION NO. 2019R-06 – APPROVAL OF FINAL PLAT FOR PRAIRIE MEADOWS SUBDIVISION PHASE IV
7. **STAFF REPORTS**
 - A. VILLAGE MANAGER
 - B. DIRECTOR OF PUBLIC WORKS/ENGINEER
 - C. ZONING ADMINISTRATOR
 - D. DIRECTOR OF PLANNING AND ECONOMIC DEVELOPMENT
 - E. VILLAGE CLERK
 - F. VILLAGE ATTORNEY
 - G. CHAMPAIGN COUNTY SHERIFF'S DEPARTMENT
8. **CORRESPONDENCE/THANK YOUS, MISC. – See Correspondence, etc. in your folder.**
9. **BOARD OF TRUSTEES COMMUNICATIONS**
10. **FUTURE MEETINGS (All meet at Robert C. McCleary Municipal Center, 611 N. Dunlap, unless otherwise noted) (SEE NOVEMBER 2019 CLERK'S CALENDAR)**
11. **ADJOURN**